

Scholarly publications

Books

Monographs

1. *Polska Rewolucja a Kościół katolicki 1788-1792 [The Polish Revolution and the Catholic Church, 1788-1792]*, 1st edn, Kraków: Arcana and Muzeum Historii Polski, 2012, 988 pp. + 20 pp. illustrations [Translation by Marek Ugniewski of the original, full version of 2]. Reviewed to date, *inter alia*, in *Gazeta Wyborcza (Ale Historia!)*, *Klio*, *Lithuanian Historical Studies*, *Wiek Oświecenia* and *Kwartalnik Historyczny* (review article). 2nd edn: 2019.
2. *The Polish Revolution and the Catholic Church, 1788-1792: A Political History*, Oxford and New York: Oxford University Press, 2012, 390 pp. Reviewed to date, *inter alia*, in *Times Literary Supplement*, *American Historical Review*, *Historische Zeitschrift*, *Revue Historique*, *Catholic History Review*, *Church History*, *Canadian Slavonic Studies*, *Reviews in History*, *Slavonic and East European Review*, *Central Europe*, *Studia Historyczne*, *English Historical Review*, *Annales Historiques de la Révolution Française*.
3. *Stanisław August a kultura angielska [Stanisław August and English culture]*, Warsaw: Instytut Badań Literackich Polskiej Akademii Nauk [Institute of Literary Studies of the Polish Academy of Sciences], 2000, 398 pp. [Translation by Marek Ugniewski of 4]. Reviewed, *inter alia*, in: *Wiek Oświecenia*, *Nowe Książki*.
4. *Poland's Last King and English Culture: Stanisław August Poniatowski 1732-1798*, Oxford: Oxford University Press, 1998, 398 pp. Named as an academic book of the year by *Choice* in 1999. Reviewed, *inter alia*, in: *American Historical Review*, *Journal of Modern History*, *English Historical Review*, *Irish Slavonic Studies*, *Polish Review*, *Kwartalnik Historyczny*, *Wiek Oświecenia*, *Slavonic and East European Review*, *Journal of European Studies*.

Edited collections

5. (Ed. with Wioletta Pawlikowska), *Social and Cultural Relations in the Grand Duchy of Lithuania: Microhistories*, New York: Routledge, 2019 [I am the co-author of the introduction, pp. 1-10, and the author of one chapter – publication 37].
6. (Ed. with Quincy Cloet and Alex Dowdall), *Breaking Empires, Making Nations? The First World War and the Reforging of Europe*, Warsaw: College of Europe Natolin and Natolin European Centre, 2017, 319 pp. [I am the co-author of the introduction, pp. 7-39]. Reviewed in *Kwartalnik Historyczny*.
7. (Ed.), *Rozkwit i upadek I Rzeczypospolitej [The flowering and downfall of the First Republic]*, Warsaw: Bellona, 2010, 282 pp. [Translation of 9].
8. (Ed. with Simon Davies and Gabriel Sánchez Espinosa), *Peripheries of the Enlightenment. SVEC 2008:01*, Oxford: Voltaire Foundation, University of Oxford, 2008, 349 pp. [I am the author of the introduction, pp. 1-16, and one chapter – publication 23]. Reviewed, *inter alia*, in *Modern Language Review*, *French Studies*, *Journal for Eighteenth-Century Studies*, *Slavonic and East European Review*.

9. (Ed.), *The Polish-Lithuanian Monarchy in European Context, c.1500-1795*, Basingstoke and London: Palgrave Macmillan. 272 pp. [I am the author of the introduction, pp. 1-23, and one chapter – publication 70]. Reviewed, *inter alia*, in *International History Review*, *Polish Review*, *H-Soz-u-Kult*, *Seventeenth-Century News*.

Translation

10. Jerzy Michalski, *Rousseau and Polish Republicanism*, Warsaw: Tadeusz Manteuffel Institute of History, Polish Academy of Sciences Nauk, 2015 [2016], pp. 143, available at http://rcin.org.pl/Content/58076/WA303_78371_JM_Michalski-eng.pdf. Originally published in Polish as *Rousseau i sarmacki republikanizm*, Warsaw: PWN and Instytut Historii Polskiej Akademii Nauk, 1977.

Journal articles (including review articles)

11. “‘In the Greatest Wildness of my Youth’”: Sir Charles Hanbury Williams and Mid-Eighteenth-Century Libertinism’, *Journal for Eighteenth-Century Studies*, 41, 2018, 1, pp. 3-23. Early view: <http://onlinelibrary.wiley.com/doi/10.1111/1754-0208.12492/epdf>.
12. ‘Challenges for the Commonwealth: The Counsel of Jean-Jacques Rousseau’, *XVIII amžiaus studijos [Eighteenth-Century Studies]*, 3, 2016, pp. 33-42.
13. ‘Lithuania and Poland in the Last Millenium: Between the Margins and the Heart of Europe’, *Politikos mokslų almanachas [Political Science Almanach]*, 19, 2016, pp. 21-38.
14. (With Wioletta Pawlikowska-Butterwick), “‘Najjaśniejsza gwiazda wileńska”. Ks. Rektor Marcin Poczobut w ostatnich latach Rzeczypospolitej’ [‘The brightest Vilnan star’: Reverend Rector Marcin Poczobut in the last years of the Commonwealth], *XVIII amžiaus studijos [Eighteenth-Century Studies]*, 2, 2015, pp. 88-101.
15. ‘Jews in the Discourses of the Polish Enlightenment’, *Polin. Studies in Polish Jewry*, 27, 2015, pp. 45-62.
16. ‘A Dialogue of Republicanism and Liberalism. Regarding Anna Grześkowiak-Krwawicz’s Book on the Idea of Liberty’, *Kwartalnik Historyczny [Historical Quarterly]*, 121, 2014, English online edition, pp. 139-58 [Translation of 20]. This was included in a special issue which I edited.
17. ‘Między oświeceniem a katolicyzmem, czyli o katolickim oświeceniu i oświeconym katolicyzmie’ [Between Enlightenment and Catholicism: On Catholic Enlightenment and Enlightened Catholicism], *Wiek Oświecenia [The Age of Enlightenment]*, 30, 2014, pp. 11-55.
18. ‘Jak pisać o dziejach sejmów doby Rady Nieustającej? W związku z monografią Adama Danilczyka o sejmie 1786’ [How should the parliamentary history of the period of the Permanent Council be written? Regarding Adam Danilczyk’s monograph on the sejm of 1786], *Kwartalnik Historyczny [Historical Quarterly]*, 119, 2012, 3, pp. 567-81.
19. ‘From the Implementation of the Tridentine Reform to the “Enlightened Age”: Challenges Faced by the Catholic Church in the Grand Duchy of Lithuania in the Eighteenth Century’, *Bažnyčios Istorijos Studios/Studies in Church History*, 4, 2011, pp. 57-71.
20. ‘Dialog republikanizmu z liberalizmem. W związku z książką A. Grześkowiak-Krwawicz o idei wolności’, [A dialogue of republicanism and liberalism. Regarding A. Grześkowiak-

- Krwawicz's book on the idea of liberty], *Kwartalnik Historyczny [Historical Quarterly]*, 117, 2010, 1, pp. 63-76.
21. 'How Catholic was the Grand Duchy of Lithuania in the Later Eighteenth Century?', *Central Europe*, 8, 2010, 2, pp. 123-45. This was included in a special issue on the Grand Duchy of Lithuania which I edited.
 22. 'Jak nie doszło do schizmy. Rzeczpospolita a Stolica Apostolska w czasie Sejmu Czteroletniego' [How was a schism avoided? The Polish-Lithuanian Commonwealth and the Holy See during the Four Years' Sejm], *Kwartalnik Historyczny [Historical Quarterly]*, 116, 2009, 3, pp. 73-90.
 23. 'Between Anti-Enlightenment and Enlightened Catholicism: Provincial Preachers in Late Eighteenth-Century Poland-Lithuania', *SVEC [Studies on Voltaire and the Eighteenth Century]* 2008:01, pp. 201-28 .
 24. 'Deconfessionalization? The Policy of the Polish Revolution towards Ruthenia, 1788-1792', *Central Europe*, 6, 2008, 2, pp. 91-121.
 25. 'Sprawa Zakonu Maltańskiego w początkach Sejmu Czteroletniego' [The question of the Maltese Order at the beginning of the Four Years' Sejm]. *Przegląd Nauk Historycznych [Historical Sciences Review]*, 5, 2006, 1, pp. 277-90.
 26. 'Political Discourses of the Polish Revolution, 1788-1792', *English Historical Review*, 120, 2005, 487, pp. 695-731 ([doi:10.1093/ehr/cei126](https://doi.org/10.1093/ehr/cei126)).
 27. 'What is Enlightenment (*oświecenie*)? Some Polish Answers, 1765-1820', *Central Europe* 3, 2005, 1, pp. 19-37.
 28. "Intrighi e simonie" wokół biskupstwa krakowskiego w 1789 roku' ['Intrigues and simonies' around the bishopric of Kraków in 1789], translated by Marek Ugniewski, *Kwartalnik Historyczny [Historical Quarterly]*, 111, 2004, 3, pp. 103-26.
 29. 'Polite Liberty or *L'Esprit Monarchique*? Stanisław August Poniatowski, Jean-Jacques Rousseau and *Politesse* in England', *SVEC [Studies on Voltaire and the Eighteenth Century]* 2003:7, pp. 249-70
 30. "Król z narodem, naród z królem." Porównanie Stanisława Augusta Poniatowskiego i Ludwika XVI w latach 1788-1792' ["The king with the nation, the nation with the king.' A comparison of Stanisław August Poniatowski and Louis XVI, 1788-1792], *Wiek Oświecenia [The Age of Enlightenment]*, 16, 2000, pp. 115-33.
 31. 'Stanisław August Poniatowski — patriota oświecony i kosmopolityczny' [Stanisław August Poniatowski — an enlightened and cosmopolitan patriot], *Wiek Oświecenia [The Age of Enlightenment]*, 15, 1999, pp. 41-55.
 32. 'Co to jest oświecenie? Esej o dyskusji polskiej drugiej połowy wieku XVIII' [What is enlightenment? An essay on the Polish discussion of the second half of the eighteenth century], *Przegląd powszechny [The Universal Review]*, 921, 1998, 5, pp. 161-80.
 33. 'Stanisław August Poniatowski jako latitudynarysta religijny', [Stanisław August Poniatowski as a religious latitudinarian], *Wiek Oświecenia [The Age of Enlightenment]*, 14, 1998, pp. 179-91.
 34. 'Two Views of the Polish Monarchy in the Eighteenth Century: the Polemic of Stanisław August Poniatowski with Stanisław Leszczyński', *Oxford Slavonic Papers*, new series, 30, 1997, pp. 21-39.

35. 'Wkład Sir Charlesa H. Williama w kształtowanie osobowości i poglądów Stanisława A. Poniatowskiego' [The contribution of Sir Charles Hanbury Williams to the forming of the personality and opinions of Stanisław A. Poniatowski], *Acta Universitatis Lodziensis, Folia Historica*, 57, 1996, pp. 61-75.
36. 'The Visit to England in 1754 of Stanisław August Poniatowski', *Oxford Slavonic Papers*, new series, 25, 1992, pp. 61-83.

Book chapters

37. 'Propaganda in the Parishes: Local Communication During the Insurrection of 1794', in Richard Butterwick and Wioletta Pawlikowska (eds), *Social and Cultural Relations in the Grand Duchy of Lithuania: Microhistories*, New York: Routledge, 2019, pp. 217-34.
38. 'Koncepcja narodu w polskim dyskursie końca XVIII wieku. Rozważania nad Konstytucją 3 maja' [The concept of the nation in the Polish discourse of the end of the eighteenth century. Reflections on the Constitution of 3 May], in Łukasz Adamski (ed.), *O ziemię naszą, nie waszą. Ideowe aspekty procesów narodotwórczych w Europie Środkowej i Wschodniej* [For our land, not yours. Ideological aspects of the nation-building processes in Central and Eastern Europe], Warsaw: Centrum Polsko-Rosyjskiego Dialogu i Porozumienia, 2017, pp. 135-51.
39. 'Stanisława Augusta Poniatowskiego zderzenia cywilizacyjne' [Stanisław August Poniatowski's civilizational clashes], in Małgorzata Karkocha and Piotr Robak (eds), *Sic erat in votis. Studia i szkice ofiarowane Profesorowi Zbigniewowi Anusikowi w sześćdziesiątą rocznicę urodzin* [Sic erat in votis. Studies and sketches offered to Professor Zbigniew Anusik on his sixtieth birthday], 2 vols, Łódź: Wydawnictwo Uniwersytetu Łódzkiego, vol. 2, pp. 273-87.
40. 'Chrześcijanin i obywatel w dyskursie politycznym drugiej połowy XVIII wieku' [Christian and citizen in the political discourse of the second half of the eighteenth century], in Anna Grześkowiak-Krwawicz and Jerzy Axer (eds), *Wartości polityczne Rzeczypospolitej Obojga Narodów. Struktury aksjologiczne i granice cywilizacyjne* [Political values of the Commonwealth of the Two Nations: axiological structures and civilizational boundaries], Warsaw: Wydawnictwa Uniwersytetu Warszawskiego, 2017, pp. 175-95.
41. 'Kościół katolicki a państwo w Rzeczypospolitej za Augusta III i Stanisława Augusta. Zarys problematyki' [The Catholic Church and the state in the Commonwealth during the reigns of Augustus III and Stanisław August. An outline of the *problématique*], in Wojciech Kriegseisen (ed.), *My i oni. Społeczeństwo nowożytnej Rzeczypospolitej wobec państwa* [Us and them. The society of the early modern Commonwealth vis-à-vis the state], Warsaw: Instytut Historii Polskiej Akademii Nauk im. Tadeusza Manteuffla, 2016, pp. 317-54.
42. 'Sophie, czyli Katarzyna II' [Sophie, or Catherine II], in Anna Grześkowiak-Krwawicz (ed.), *Pamiętniki Stanisława Augusta i ich bohaterowie* [The Mémoires of Stanisław August and their heroes], Warsaw: Muzeum Łazienki Królewskie, 2015 [2016], pp. 238-63.
43. 'Sir Charles Hanbury Williams i Anglicy w życiu i w *Pamiętnikach* Stanisława Augusta' [Sir Charles Hanbury Williams and the English in the life and *Mémoires* of Stanisław August], in Anna Grześkowiak-Krwawicz (ed.), *Pamiętniki Stanisława Augusta i ich*

- bohaterowie [The Mémoires of Stanisław August and their heroes]*, Warsaw: Muzeum Łazienki Królewskie, 2015 [2016], pp. 165-90.
44. "'The King and Republick of Poland" in the Correspondence of Sir Charles Hanbury Williams', in: Jakub Basista, Adam Kaźmierczyk, Mariusz Markiewicz and Dominika Oliwa (eds), *Miscellanea res Polonorum, Brittanorum ac Judaeorum illustrantia*, Kraków: Historia Iagiellonica, 2015, pp. 211-18.
 45. 'Before and After Suppression: Jesuits and Former Jesuits in the Polish-Lithuanian Commonwealth, c. 1750-1795', in Robert A. Maryks and Jonathan Wright (eds), *Jesuit Survival and Restoration: A Global History, 1773-1900*, Leiden and Boston, MA: Brill, 2015, pp. 51-66.
 46. "'Z istotnego przekonania". O postawie prymasa Michała Jerzego Poniatońskiego wobec targowicy raz jeszcze' ['From essential conviction'. Once again on the stance towards Targowica of Primate Michał Jerzy Poniatoński], in Dorota Dukwicz, Urszula Kosińska and Adam Danilczyk (eds), *W cieniu wojen i rozbiorów. Studia z dziejów Rzeczypospolitej XVIII i początku XIX wieku* [In the shadow of wars and partitions: Studies from the history of the Commonwealth in the eighteenth and early nineteenth century], Warsaw: Neriton, 2014, pp. 429-48.
 47. 'Kościół katolicki a Rzeczpospolita w dobie Sejmu Czteroletniego' [The Catholic Church and the Commonwealth during the Four Years' Sejm], in Angela Sołtys and Zofia Zielińska (eds), *Stanisław August i jego Rzeczpospolita. Dramat państwa, odrodzenie narodu [Stanisław August and his Commonwealth. The drama of the state, the rebirth of the nation]*, Warsaw: Arx Regia, 2013, pp. 213-34.
 48. "'Pierwsza braci w Ojczyźnie para". Stanisław August i Michał Poniatońscy. Blaski i cienie politycznego partnerstwa.' ['The first pair of brothers in the country'. Stanisław August and Michał Poniatoński. The light and shade of a political partnership], in Angela Sołtys and Zofia Zielińska (eds), *Stanisław August i jego Rzeczpospolita. Dramat państwa, odrodzenie narodu [Stanisław August and his Commonwealth. The drama of the state, the rebirth of the nation]*, Warsaw: Arx Regia, 2013, pp. 277-94.
 49. 'Bishop Józef Kazimierz Kossakowski at the Four Years' Diet', in Ramunė Šmigelskytė-Stukienė (ed.), *Lietuvos Didžiosios Kunigaikštystės istorijos kraštovaidis [The historical landscape of the Grand Duchy of Lithuania]*, Vilnius: Lietuvos Istorijos Institutas, 2012, pp. 389-412.
 50. "'Światło i płomień". Formacja Stanisława Antoniego Poniatońskiego' ['Light and flame'. The formation of Stanisław Antoni Poniatoński], in Angela Sołtys (ed.), *Stanisław August Poniatoński. Ostatni król Polski. Polityk, mecenas, reformator 1764-1795 [Stanisław August Poniatoński. The last king of Poland. Politician, patron, reformer 1764-1795]*, Warsaw: Arx Regia, 2011, pp. 32-40 (exhibition catalogue).
 51. 'Konstytucja 3 Maja na tle nowożytnej Europy - synteza republikanizmu i monarchizmu' [The Constitution of 3 May 1791 against the background of early modern Europe - a synthesis of republicanism and monarchism], in Andrzej Jankiewicz (ed.), *Lex est Rex in Polonia et in Lithuania... Tradycje prawnoustrojowe Rzeczypospolitej - doświadczenie i dziedzictwo [Law is King in Poland and Lithuania... The legal and constitutional traditions of the Commonwealth - experience and heritage]*, Warsaw: DiG, 2011, pp. 157-75 (2nd edn with footnotes).

52. 'Postawa polityczna prymasa Michała Jerzego Poniatowskiego w latach 1789-1792' [The political stance of Primate Michał Jerzy Poniatowski, 1789-1792], in Zbigniew Anusik (ed.), *Władza i polityka w czasach nowożytnych [Power and politics in the early modern period]*, Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 2011, pp. 97-126.
53. 'Catholicism and Enlightenment in Poland-Lithuania', in Ulrich L. Lehner and Michael Printy (eds), *A Companion to the Catholic Enlightenment in Europe*, Leiden and Boston, MA: Brill, 2010, pp. 297-358.
54. 'Lawmaking in a Post-Composite State? The Polish-Lithuanian Commonwealth in the Eighteenth Century', in D. W. Hayton, John Bergin and James Kelly (eds), *The Eighteenth-Century Composite State: Representative Institutions in Ireland and Europe, 1689-1800*, Basingstoke: Palgrave MacMillan, 2010, pp. 221-43.
55. 'Jerzego Michalskiego *Rousseau a sarmacki republikanizm*' [Jerzy Michalski's *Rousseau and Sarmatian republicanism*], in Zofia Zielińska and Wojciech Kriegseisen (eds). *W kręgu badaczy dziejów XVIII wieku. Józef Feldman – Emanuel Rostworowski – Jerzy Michalski [In the circle of scholars of the eighteenth century: Józef Feldman – Emanuel Rostworowski – Jerzy Michalski]* Warsaw: Semper, 2010, pp. 97-105.
56. 'Spory o patriotyzm w dobie Sejmu Czteroletniego. Przykłady z retoryki świeckich i duchownych' [Arguments over patriotism during the Four Years' Sejm. Examples from the rhetoric of laymen and clergymen], in Andrzej Nowak and Andrzej A. Zięba (eds), *Formuły patriotyzmu w Europie wschodniej i środkowej od nowożytności do współczesności [Formulas of patriotism in Eastern and Central Europe from the Early Modern Period to the Present]*, Kraków: Polska Akademia Umiejętności, 2009, pp. 67-76.
57. '*Finis Poloniae, Finis Lituaniae, Finis Reipublicae?*', in Alfredas Bumblauskas and Grigorijus Potašenko (eds), *Lietuvos Didžiosios Kunigaikštijos tradicija ir tautiniai naratyvai [The tradition of the Grand Duchy of Lithuania and national narratives]*, Vilnius: Vilniaus Universiteto Leidykla, 2009, pp. 105-15.
58. 'Sejm Czteroletni – szkoła parlamentaryzmu' [The Four Years' Sejm – a school of parliamentarianism], in S. F. Sokal and Andrej Januškevič (eds), *Parlamenckija strukturii ulady u sisteme de jaržaunaha kiravannja Vjalikaha Knjastva Litouskaha i Rechii Paspalitai u XV-XVIII stahoddejakh [The parliamentary structures of authority in the state administration of the Grand Duchy of Lithuania and the Commonwealth from the fifteenth to the eighteenth century]*, Minsk: BIP-S PLUS, 2008, pp. 344-56.
59. 'Konstytucja 3 maja na tle nowożytnej Europy. Synteza republikanizmu i monarchizmu' [The Constitution of 3 May [1791] in the context of early-modern Europe. A synthesis of republicanism and monarchism], in Andrzej Jankiewicz (ed.). *Lex est Rex in Polonia et Lituania... Tradycje prawno-ustrojowe Rzeczypospolitej – doświadczenie i dziedzictwo [Law is King in Poland and Lithuania... The legal and constitutional traditions of the Commonwealth - experience and heritage]*, Warsaw: Trybunał Konstytucyjny, 2008, pp. 145-57 (1st edn, identical text in 3rd edn: Warsaw: Trybunał Konstytucyjny, 2016).
60. 'Taking Stock – Looking Forward' in Richard Unger and Jakub Basista (eds). *Britain and Poland-Lithuania: Contact and Comparison from the Middle Ages to 1795*, Leiden and Boston, MA: Brill, 2008, pp. xxix-xliii.
61. "'Lepiej jest mieć pewne 100 m. w republikańskim rządzie niżli krocie za kordonem". Sprawa biskupstwa krakowskiego na sesji sejmowej 17 lipca 1789 roku – przykład perswazji oratorskiej' [It is better to have a sure 100,000 złotys in a republican form of

- government than riches beyond the cordon'. The question of the bishopric of Kraków at the sejm on 17 July 1789 – a case of oratorical persuasion], in Tomasz Chachulski and Anna Grześkowiak-Krwawicz (eds), *Literatura – historia – dziedzictwo. Prace ofiarowane Profesor Teresie Kostkiewiczowej [Literature – history – heritage. Works offered to Professor Teresa Kostkiewiczowa]*, Warsaw: Instytut Badań Literackich Polskiej Akademii Nauk, 2007, pp. 448-57.
62. 'Znaczenia wyrazów *publicum*, *publiczny* i *publiczność* w dobie Sejmu Czteroletniego. Przykłady litewskie' [The meaning of the expressions *publicum*, *publiczny* and *publiczność* during the Four Years' Sejm. Lithuanian examples], in Ramunė Šmigelskytė-Stukienė (ed.), *Viešosios ir privačiosios erdvės XVIII amžiaus Lietuvos Didžiojoje Kunigaikštystėje [Public and Private Space in the Eighteenth-Century Grand Duchy of Lithuania]*, Vilnius: Lietuvos Istorijos Institutas, 2008, pp. 51-65.
 63. 'O ratunek ojczyzny. Sprawa opodatkowania duchowieństwa katolickiego w początkach Sejmu Czteroletniego' [For the salvation of the fatherland. The question of taxing the Catholic clergy at the beginning of the Four Years' Sejm], in Zbigniew Anusik (ed.), *Spory o państwo w dobie nowożytnej. Między racją stanu a partykularyzmem [Contests for the state in the early modern period. Between raison d'état and particularism]*, Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 2007, pp. 229-41.
 64. 'Faworyt-demagog? Pius Kiciński na Sejmie Czteroletnim [Favourite and demagogue? Pius Kiciński at the Four Years' Sejm]', in Ryszard Skowron (ed.), *Faworyci i opozycjoniści. Król a elity polityczne w Rzeczypospolitej XV-XVIII wieku [Favourites and opposition leaders. The king and political elites in the Commonwealth from the fifteenth to the eighteenth century]*, Kraków: Zamek Królewski na Wawelu, 2006, pp. 485-93.
 65. 'Polska rewolucja a Kościół rzymsko-katolicki, 1788-1792. Problemy badawcze i wstępne wnioski' [The Polish Revolution and the Roman Catholic Church, 1788-1792. Research questions and initial conclusions], in Adam Kaźmierczyk, Andrzej Krzysztof Link-Lenczowski, Mariusz Markiewicz and Krystyn Matwijowski (eds), *Rzeczpospolita wielu wyznań [The Commonwealth of many confessions]*, Kraków: Księgarnia Akademicka, 2004, pp. 375-88.
 66. 'Sprawa wskrzeszenia zakonu jezuitów w dobie Sejmu Czteroletniego' [The question of the restoration of the Jesuit order during the Four Years' Sejm], in Irena Stasiewicz-Jasiukowa (ed.), *Wkład jezuitów do nauki i kultury w Rzeczypospolitej Obojga Narodów i pod zaborami [The contribution of the Jesuits to science and culture in the Commonwealth of the Two Nations and during the partitions]*, Kraków and Warsaw: WAM, 2004, pp. 87-112.
 67. 'O ideologii krajowej i dworskiej w Anglii i w Polsce w XVIII wieku' [On country and court ideology in England and Poland in the eighteenth century], in Mariusz Markiewicz and Ryszard Skowron (eds), *Dwór a kraj. Między centrum a peryferią władzy [Court and country. Between the centre and periphery of power]*, Kraków: Zamek Królewski na Wawelu, 2003, pp. 453-66.
 68. 'Positive and Negative Liberty in Eighteenth-Century Poland', in Anna Grześkowiak-Krwawicz and Izabela Zatorska (eds), *Liberté: l'héritage du passé ou l'invention des lumières?*, Kraków and Warsaw: Collegium Columbinum, 2003, pp. 60-69.

69. 'Progress and Violence in the Thought of the Polish Enlightenment', in Valérie Cossy and Deidre Dawson (eds.). *Progrès et violence au XVIIIe siècle*, Paris: Honoré Champion, 2001, pp. 17-34.
70. 'The Enlightened Monarchy of Stanisław August Poniatowski, 1764-1795', in Richard Butterwick (ed.), *The Polish-Lithuanian Monarchy in European Context, c. 1500-1795*, Basingstoke and London: Palgrave Macmillan, 2001, pp. 192-217.
71. 'Od kpiarza do wielbiciela. Horace Walpole wobec Polski w dobie rozbiorów' [From derision to admiration: Horace Walpole and Poland in the period of the partitions], in Jerzy Grobis (ed.). *Oświeceni wobec rozbiorów Polski [The Enlightened and the partitions of Poland]*, Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 1998, pp. 194-200.

Lectures and conference papers

72. 'Ideas of Liberty in the Polish-Lithuanian Commonwealth', published on the College of Europe website, 26 October 2017 (<https://www.coleurope.eu/news/professor-richard-butterwick-pawlikowski-conference-parliamentary-traditions-east-central>)
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